

# STAFFORDSHIRE ASA 2019 CHAMPIONSHIPS

(Affiliated to ASAWMR & held under ASA Laws & ASA Technical Rules and IPC Technical Rules where they apply.)

**STAFFORD LEISURE CENTRE – 2<sup>nd</sup>, 9<sup>th</sup> & 10<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup> & 24<sup>th</sup> February 2019**

## ENTRY FORM

COMPLETE IN BLOCK CAPITALS - PHOTOCOPIES ACCEPTED BUT SIGNATURES MUST BE ORIGINAL

ASA NUMBER:  GENDER:  MALE  FEMALE  DISABLED: YES  NO  CLUB:

SURNAME: ..... FORENAME: ..... D.O.B. ....

TELEPHONE ..... E Mail.....

NB. All of the above information is essential for County selection purposes

Event	Age group *	Submitted Time **	Disability category
50m Free			
100m Free			
200m Free			
400m Free			
800m Free			
1500m Free			
50m Back			
100m Back			
200m Back			

Event	Age group *	Submitted time **	Disability category
50m Breas			
100m Breast			
200m Breast			
50m Fly			
100m Fly			
200m Fly			
100m IM			
200m IM			
400m IM			

\* AGE GROUP = AGE ON 31/12/19

\*\* SUBMITTED TIMES SHOULD BE SHORT COURSE TIMES FROM ASA RANKINGS (CONVERTED IF NECESSARY), ACHIEVED ON or AFTER 01/04/2018

**ENTRY FEE £5.50 per EVENT – DISTANCE EVENT (800 / 1500m) £8.00**

It is requested that, in general, fees for all entries for one Club are submitted on a single cheque payable to:

“STAFFORDSHIRE ASA”

Total amount enclosed for this entry: £.....

<p><i>I declare that the above details are correct, that I am eligible to compete in accordance with ASA Law, and that I accept the Promoters' rules and conditions.</i></p> <p>Signature of Competitor: .....</p>	<p><i>I certify that the above information is correct.</i></p> <p>Signature of Club Official: .....</p> <p>Position ..... Date .....</p>
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RETURN TO: R Powell, 116 Haymoor, Lichfield, WS14 9SX

**MERCHANDISE IS NOW AVAILABLE FOR COUNTIES 2019 – PLEASE VISIT [shop.staffsasa.co.uk](http://shop.staffsasa.co.uk)**